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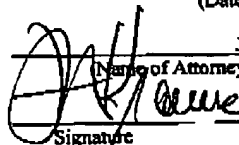
**FACSIMILE COVER SHEET**

<b>TO:</b>	Examiner Justin P. Misleh USPTO - Group Art Unit 2612		
<b>FROM:</b>	John A. Krause (Reg. No. 24,613)		
<b>RE:</b>	U.S. Patent Appln. No. 09/768,500 Attorney Docket: 03500.015059		
<b>FAX NO.:</b>	571-273-8300		
<b>DATE:</b>	July 26, 2005	<b>NO. OF PAGES:</b>	3
		<small>(including cover page)</small>	
<b>TIME:</b>	<b>SENT BY:</b>		

**MESSAGE**

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July 26, 2005  
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John A. Krause  
(Name of Attorney for Applicant)  
July 26, 2005  
Date of Signature

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35.C15059

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
HIDEKAZU TAKAHASHI ET AL. ) Examiner: Justin P. Misleh  
Application No.: 09/768,500 ) Group Art Unit: 2612  
Filed: January 25, 2001 )  
For: AN IMAGE PICKUP APPARATUS )  
UTILIZING A PLURALITY OF )  
CONVERGING LENSES )  
(AS AMENDED) : July 26, 2005

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

LETTER CONFIRMING TELEPHONE CONFERENCE WITH EXAMINER

Sir:

This is to confirm a telephone conference between the undersigned and the Examiner in the above-identified application wherein it was agreed that the only claims that would be retained in this application are Claims 29 and 33/29, and that all other claims would be cancelled.

I hereby certify that this correspondence is being transmitted via facsimile  
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1450, (703) 872-9306, on

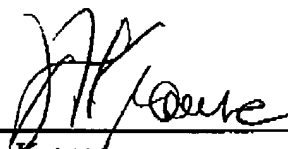
July 26, 2005  
(Date of Deposit)

John A. Krause  
(Name of Attorney for Applicant)  
Signature Date of Signature  
July 26, 2005

This is to confirm also that the Examiner stated that there was no need for the undersigned to file any communication effecting any changes to the application, and that the above-mentioned status of the claims would be effected by an Examiner's Amendment, followed by a Notice of Allowance.

Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



John A. Krause

Attorney for Applicants

Registration No.: 24,613

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